

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)
TUESDAY SEPTEMBER 27, 2022, AT 4:00 P.M.

- I. Pledge of Allegiance and Prayer
- II. Opening of the Regular Meeting and Approval of Minutes
- III. Additional Appropriations – Ordinance No. 2022-HCCO-37
 - A. *Howard County Board of Commissioners – Paul Wyman*
 - i. Cumulative Capital Development Fund: 1138
 - B. *Howard County CASA – Holly Becker*
 - i. CASA VOCA Grant Fund: 8146
- IV. Transfers – Resolution No. 2022-HCCR-18
 - A. *Howard County Sheriff's Office – Jerry Asher*
 - i. County General – Sheriff: 1000.0005
 - ii. LIT – Special Purpose – Jail: 1114.0380
 - iii. LIT – Public Safety: 1170
 - B. *Howard County Board of Commissioners – Paul Wyman*
 - i. County General Fund – COVID Relief: 1000.0089
 - C. *Howard County Superior Court IV – Judge Hans Pate*
 - i. County General Fund – Superior Court IV: 1000.0204
 - D. *Howard County CASA– Holly Becker*
 - i. CASA Fund: 1212
- V. Salary Ordinance Amendments – Ordinance No. 2022-HCCO-38
- VI. Old Business
- VII. New Business
 - A. *Robert J. Kinsey Youth Center – Paul Wyman*
 - i. Attrition of Case Manager Position
 - B. *Howard County Stormwater District – Greg Lake*
 - i. First Amendment to Determination No. 2008-1 of the Howard County Department of Stormwater Management Establishing Fees
- VIII. Other Council Business
- IX. Adjournment of Regular Meeting

MARTHA J. LAKE, PRESIDENT
JOHN J. ROBERTS, VICE PRESIDENT
JAMES T. PAPACEK, COUNCILMAN
BRYAN ALEXANDER, COUNCILMAN
DARYL MAPLE, COUNCILMAN
DONNIE HAWORTH, COUNCILMAN
FRANK FAULKNER, COUNCILMAN